지금까지 줄거리 오경, 예언서, 성문서의 성격과 차이

다니엘서와 묵시문학

A. 다니엘서 및 묵시문학 연구: 3 단계

B. 70 이레(weeks)의 기원과 의미

Jeremiah 25:11-12; 29:10

This whole land shall become a ruin and a waste, and these nations shall serve the king of Babylon seventy years.

For thus says the LORD: Only when Babylon's seventy years are completed will I visit you, and I will fulfill to you my promise and bring you back to this place.

Dan 9:24-27

Historical references—not always easy to understand

V. 25. Decree of Cyrus and the rebuilding of Jerusalem

"Annointed one, a prince"—Joshua or Zerubbabel

V. 26 "Anointed one"—Onias III who was slain at the instigation of Menelaus (cf. 2 Macc 4:23-34)

"Prince who is to come"—Antiocus IV

The death of Antiochus IV was predicted and found to be incorrect (cf. Dan 11:40-12:3)

Zech 1:12

2 Chr 36:20-21

According to P, Gen 4:15, 24; Lev 26: 18, 21, 24, 28; Ps. 79:12; Prov 6:31; seven times is a measure of intensity.—So ten Sabbatical cycles? Cf. Matt 18:22

- C. The message of the book
- 1. If our God whom we serve is able to deliver us from the furnace of blazing fire and out of your hand, O king, let him deliver us (Dan 3:17-18)
 - -- If the same God was able to deliver our ancestors, let him deliver us now
- 2. If not, know that virtuous people will be rewarded in the end.
 - In the first half of the books (chs. 2, 4, 5), Daniel was the interpreter of dreams. In chs. 7 and 8, he saw visions and needed an interpreting angel to offer explanation. He still did not understand and in chapter 9, an angel appeared to interpret scripture.
 - --- if the wise man Daniel was not able to understand, it is indeed a hidden matter with utmost importance.
- 3. The truth of the matter is: 10 sabbaths (2 Chr 36:20-21) or 10 jubilee years (Lev. 25:8-12). Daniel rejects the Chronicler's interpretation of the seventy years, according to which the prophecy was fulfilled in the Persian era.
- 4. The problem of delay: "Just wait a little bit more."
 - 1. 2300 nights and days $(8:14) = 1150 \times 2$
 - 2. 1 week = 7 years = 365x7 = 2555 days (9:27)
 - 3. a time, times, and a half = a half week (7:25; 9:27; 12:7) = 1277.5
 - 5. 1290 days (12:11)
 - 6. 1335 days (12:12)
- 3. 교훈

Mark 13:32-37 (As for the day, 신경 뚝!—신경쓰는 것은 도적행위?)