1 and 2 Samuel

Warning!

Compare NRSV with other translations. The book of Samuel is particularly difficult, and the translator, P. Kyle McCarter, chose other texts and translations (e.g., Josephus, the LXX, 4QSam^{abc}, the Dead Sea scrolls) over against the MT.

Contents

I. Narrative of Birth of Samuel (chaps 1-3)

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 - B. King David (2 Sam 2-8)
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Change of Leadership *Samuel as Judge (ch. 7)--priest, seer, war leader, and judge *Views of kingship (chs. 8-12)

Saul's Account and Two views of monarchy

ch. 8: Israel demanded king (v.5—Samuel old and his sons not doing their job) ch. 9:1-10:16 –positive ch. 10:17-27—negative (NRSV 27f is not in MT, taken from 4QSam^a) ch. 11: --positive ch. 12—negative (v. 12-- People's fear of the Ammonites)

Saul's rejection

1. Not conforming to Sam's (YHWH's command)

-- 1 Sam 13:8-14 (cf. 10:7-8 and 11:14-15) Indictment; 13:13

v. 13. You have done foolishly; you have not kept the commandment of the Lord your God, which he commanded you.

10:7-8 Go to Gilgal and Sam will present burnt offering and well-being offering

11:14f Sam came to Gilgal, and made Saul king in public and offered sacrifices.-----Apparently, Sam's coming to Gilgal is to renew his kingship that was despised by some (10:27)

Punishment: 13:14

but now your kingdom will not continue; the Lord has sought out a man after his own heart; and the Lord has appointed him to be ruler over his people, because you have not kept what the Lord commanded you

2. Not conforming to YHWH's command, failing to observe herem (15:1-33)

<u>Indictment</u>: YHWH's herm not kept. Amalekite king Agag spared and the best portion of sheep, cattle, fatlings, lamb, and valuables kept (cf. Achan narrative in Josh. 7)

Punishment: rejection of Saul to be king over Israel

15:28--- The Lord has torn the kingdom of Israel from you this very day, and has given it to a neighbor of yours, who is better than you.

Both accounts prepares a way to the rise of David as a king.

Saul and David (1 Sam 16- 2 Sam 1)

Interest in the rise of David and so the decline of Saul. Hans Wilhelm Hertzberg used an expression, "David must increase, Saul must decrease" (OTL, 1 & 2 Sam, 241), reminding us of the saying of John the Baptizer in the synoptic gospels.

- David is a divinely appointed king (ch 16), and not a usurper

How did David come to Saul's court?

- 1. David's musical capabilities (1 Sam 16:14-23)
- David's skill at arms (1 Sam 17---David and Goliath) Two Goliath stories--- 1 Sam 17 and 2 Sam 21:19—Elhanan, son of Jaare-oregim [Read 1 Sam 17:57]

Compare and constrast!!!

- 1. Saul attempted to pin David to the wall twice (18:11; 19:10).
- 2. David spared Saul's life in his hand twice (chapters 24 and 26).