

The Articles

| | m. | f. | n. | m. | f. | n. |
|------------|-----|-----|-----|------|------|------|
| Nominative | ὁ | ἡ | τό | οἱ | αἱ | τά |
| Genitive | τοῦ | τῆς | τοῦ | τῶν | τῶν | τῶν |
| Dative | τῷ | τῇ | τῷ | τοῖς | ταῖς | τοῖς |
| Accusative | τόν | τήν | τό | τούς | τάς | τά |

Adjectives

| 1. Form | Singular | | | Plural | | |
|------------|----------|------|-------|--------|-------|------|
| | m. | f. | n. | m. | f. | n. |
| Nominative | καλός | καλή | καλόν | καλοί | καλαί | καλά |
| Genitive | -οῦ | -ῆς | -οῦ | -ῶν | -ῶν | -ῶν |
| Dative | -ῷ | -ῇ | -ῷ | -οῖς | -αῖς | -οῖς |
| Accusative | -όν | -ήν | -όν | -ούς | -ας | -ά |

- ✓ The declension of the adjectives follows the pattern of corresponding noun declensions: -ος, -η/ᾱ, -ον. Most compound adjectives use two endings; one for mas. and fem., and the other for neuter (e.g., ἀδικος, ἀδικον; unrighteous, unjust; cf. Matt 5:45).
- ✓ Feminine ending normally declines with -η; but -ᾱ, if it is preceded by ε, ι or ρ.
- ✓ Circumflex accent rule over gen. pl. in 1st declension nouns does not apply here.

2. Syntax

Attributive

ὁ ἀγαθὸς δοῦλος = ὁ δοῦλος ὁ ἀγαθός (The good servant)

ἡ πιστὴ καρδία = ἡ καρδία ἡ πιστή (The faithful heart)

τὸ κακὸν ἔργον = τὸ ἔργον τὸ κακόν (The bad work)

Predicate

ὁ δοῦλος ἀγαθός = ἀγαθός ὁ δοῦλος (The servant is good)

ἡ καρδία πιστή = πιστή ἡ καρδία (The heart is faithful)

τὸ ἔργον κακόν = κακόν τὸ ἔργον (The work is bad)

Substantive

ὁ πιστός; οἱ πιστοί; πιστός; πιστοι (The faithful man/men; faithful man/men)

ἡ δίκαια; αἱ δίκαιαι; δίκαια; δίκαιαι (The righteous woman/women; just woman/women)

τὸ ἅγιον; ἅγιον (The consecrated thing; a consecrated thing)

More exercises.

1. ἀγαθὴ ἡ ἐκκλησία καὶ ἡ βασιλεία κακή.
2. ἡ κακὴ καρδία τῶν ἀνθρώπων οὐ θέλει γινώσκειν θάνατον.
3. οἱ ἀπόστολοι οἱ πιστοὶ βλέπουσι τοὺς μικροὺς οἴκους καὶ τὰς κακὰς ὁδούς.
4. οἱ δοῦλοι οἱ κακοὶ λύουσι τὸν οἶκον τοῦ ἀποστόλου.
5. ὁ κύριος τῆς ζωῆς ἐγείρει τοὺς νεκρούς. (ἐγείρω I raise up)
6. οἱ λόγοι τῆς ἀληθείας διδάσκουσι τοὺς ἄλλους ἀποστόλους. (ἄλλος, -η, -ο [an]other)
7. αἱ δίκαιαι λαμβάνουσι τὰ δῶρα τοὺς κυρίους τὰ καλὰ. (δῶρον, το a gift)
8. τῇ ἐκκλησίᾳ τῇ μικρᾷ γράφει ὁ κύριος λόγους ἀγαθούς.
9. ταῖς πισταῖς λέγει ὁ κύριος παραβολὴν καλὴν καὶ τοῖς πιστοῖς.
10. ὁ ἀγαθὸς λέγει ἀγαθά καὶ ὁ κακὸς κακά.